

Kentucky Spring Horse Show
May 12 - 16

Kentucky Spring Classic
May 19 - 23

**MAKE CHECKS PAYABLE TO
 KENTUCKY SPRING HORSE SHOWS**

MAIL ENTRIES TO:
 Kentucky Spring Horse Shows
 1517 Richmond Road
 Lexington, KY 40502 tel 859-457-0219.

ENTRIES CLOSE MARCH 30, 2010

Office Use Only	Horse Name										USEF#				Color	Sex	Height	Yr Foaled	Breed/Country of Origin				Sirex Damx Sire of Dam		Green Year		Measurement	A/O Age						
	CHECK BOXES FOR HUNTER	Green Hunter 1st Yr	Green Hunter 2nd Yr	Green Conf Hunter	Reg Work Hunter	Reg Conf Hunter	A/O Hunter 18-35	A/O Hunter 36+	Small Junior 15/U	Small Junior 16-17	Large Junior 15/U	Large Junior 16-17	Small Pony	Med Pony	Large Pony	Sm/Med Green Pony	Large Green Pony	Pre Green 3'	Pre Green 3'3"	Adult Amateur 18-35	Adult Amateur 36-49	Adult Amateur 50+	Child Hunter 14/U	Child Hunter 15-17	Unrestricted Child/Adult	1	2		Arrival Date					
WRITE IN CLASS NUMBERS FOR MISCELLANEOUS CLASSES AND EQUITATION																																		

Federation Entry Agreement

I have read the United State Equestrian Federation, Inc. (The "Federation") Entry Agreement (GR906.4) as printed in the Prize List for The Kentucky Horse Shows ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List and local rules of the competition. I agree to waive the right to the use of my photos from the Competition, and agree that any actions against the federation must be brought in New York State.

Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longer, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Kentucky Spring Horse Shows. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete at this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I further AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

EMERGENCY CONTACT INFORMATION

Name: _____
 Phone: _____

Owner USEF#: _____ Name: _____ Address: _____ City/State/Zip: _____ Phone _____ Fax _____ SS#/TIN# _____ Corporation? Yes <input type="checkbox"/> No <input type="checkbox"/> Email Address: _____ Signature: _____	Trainer USEF#: _____ Name: _____ Address: _____ City/State/Zip: _____ Phone _____ Fax _____ Email Address: _____ Signature: _____
Rider 1 USEF#: _____ Name: _____ Address: _____ City/State/Zip: _____ Phone _____ Fax _____ Email Address: _____ Signature: _____	Rider 2 USEF#: _____ Name: _____ Address: _____ City/State/Zip: _____ Phone _____ Fax _____ Email Address: _____ Signature: _____
Parent/Guardian Signature (Required if rider is a minor) _____	

Total Entry Fee **Week 1** **Week 2**

Stall - Box Stall @ \$225		
Stall - Tack Stall @ \$225		
Stall - FEI Stall @ \$250		
USEF Non Member Fee: \$30		
USHJA Non Member Fee: \$30		
Administration Fee @ \$50	\$50	\$50
USEF Fee: Drug @ \$7 Admin @ \$8		
Zone Support Fee @ \$2		
Night Watch @ \$10	\$10	\$10
Jumper Nomination @ \$200		
Non Showing Horse @ \$100		
TOTAL AMOUNT DUE		
SPR-I RCVD CK#		
SPR-II RCVD CK #		

PLEASE ENCLOSE SEPARATE CHECK FOR EACH SHOW.
STALL FEES MUST ACCOMPANY ENTRY FORM OR IT WILL BE RETURNED